

Newington Parks & Recreation

Youth

Basketball

2009-2010



Register Early and Save!
Early Bird Registration
ends November 6, 2009

**** * * * ****

If you are not taking
advantage of our Early Bird
Savings, registration dead-
line is November 20, 2009

Newington Parks & Recreation
131 Cedar Street, Newington, CT 06111
Phone: 860-665-8666 Fax: 860-665-8739
www.newingtonct.gov

2009-2010 Basketball Registration Form

Newington Parks & Recreation Department, 131 Cedar Street, Newington, CT 06111

Phone: 860-665-8666

Fax: 860-665-8739

www.newingtonct.gov

Registration deadline: November 20th—a \$20 late fee will be incurred after November 20th

***** No Registrations will be accepted after December 4th, 2009 *****



PROGRAM

(please check)

☐ ID: 6482 Boys Grade 1

☐ ID: 6483 Boys Grade 2

☐ ID: 6484 Boys Grade 3

☐ ID: 6485 Boys Grade 4

☐ ID: 6486 Boys Grade 5 & 6

☐ ID: 6487 Boys Grade 7 & 8

☐ ID: 6489 Girls Grade 1 & 2

☐ ID: 6490 Girls Grade 3 & 4

☐ ID: 6491 Girls Grade 5 & 6

☐ ID: 6492 Girls Grade 7 & 8



Participant's Name: _____ Gender: _____ Height: _____

Grade: _____ School Attending: _____ Age: _____

Date of Birth: _____ E-Mail Address: _____

Shirt Size—Youth Sizes (1st & 2nd Grade): S M L XL

Shirt Size—Adult Sizes (3rd through 8th Grade): S M L XL

Address: _____ Town: _____

Mother's Name: _____ Father's Name: _____

Home Phone: _____ Mother's Cell: _____ Father's Cell: _____

In case of emergency (other than living with you): _____ Relationship: _____

Emergency Home Phone: _____ Emergency Cell Phone: _____

Please list any medical concerns (i.e. allergies, asthma, or special needs) that should be brought to the attention of our coaches: _____

WE CANNOT GUARANTEE YOUR PRACTICE TIME OR TEAM PLACEMENT. REQUESTS REGARDING TEAM OR COACH SELECTION WILL NOT BE HONORED. Please list days that you cannot practice (3rd through 8th grade): _____

Please Note: Registration received after November 20th will be placed on first available team.



Registration Fees:

1st & 2nd Grade:

Register by November 6th: \$60

Register between Nov 7th & Nov 20th: \$75

Register after November 20th: \$95

No Registrations will be accepted after Dec 4

3rd through 8th Grade:

Register by November 6th: \$75

Register between Nov 7th & Nov 20th: \$90

Register after November 20: \$110

No Registrations will be accepted after Dec 4



CREDIT CARD #: _____ EXP. DATE ____ / ____

INTERESTED IN COACHING? PLEASE COMPLETE THE ATTACHED COACHES APPLICATION.

Assumption of Liability: Participation in the activity may involve risk or injury. As a parent, guardian, or participant, I am aware of these hazards and my ability to participate. I hereby agree to release, discharge and hold harmless the Town of Newington, its employees, contracted instructors, and volunteers from the liabilities which may occur while participating in the activity. I understand that participation in any recreational or sport activity involves risk. I further understand that the Town of Newington does not provide accident/medical insurance for the program participants. In addition, I give permission for the child(ren) to be treated by qualified medical personnel in the event that the above named parent/guardian/emergency contact cannot be reached at the phone numbers provided. The Parks and Recreation Department reserves the right to photograph program participants for publicity purposes. Please be aware that these photos are for Parks and Recreation use only and may be used in future catalogs, website, brochures, pamphlets, and/or flyers.

ADULT SIGNATURE: _____ DATE: _____

PARKS & RECREATION YOUTH BASKETBALL

Grades 1 through 8

Register by November 6th for Early Bird savings!

Registration deadline: November 20th—a \$20 late fee will be incurred after November 20th

***** No Registrations will be accepted after December 4th, 2009 *****



Grades 1 & 2

The 1st & 2nd grade basketball program will meet for one hour on Saturdays in a clinic setting and will focus on skill development and instruction. There will be no weeknight practices. All registered participants will receive a T-shirt. The 8-week program will begin on January 2 and end on February 27. Lower baskets will be used.

1st & 2nd Grade:

Register by November 6: \$60

Register between November 7 & November 20: \$75

Register after November 20: \$95

No Registrations will be accepted after December 4



Grades 3 through 8

Both the Boys and Girls programs will stress skills, fundamentals, and game play. This is an instructional, recreational league. There will be one evening practice per week and one game on Saturdays. Practice nights are issued during the team selection process in early December. We make every attempt to place all boys and girls on a team with other students from their respective schools. Unfortunately, **we cannot honor any specific requests by parents or players regarding team or coach selection.** Lower baskets are used for Girls in Grades 3 & 4 and Boys in Grade 3. All registered participants will receive a T-shirt. The basketball program will end at the beginning of March, and then playoffs will be held for 5th through 8th grade teams.

Boys and Girls in 5th through 8th Grade: Please note that if you are a member of the Parks & Recreation Travel Basketball team, you will not be able to participate in the Youth Basketball program.

3rd through 8th Grade:

Register by November 6: \$75

Register between November 7 & November 20: \$90

Register after November 20: \$110

No Registrations will be accepted after December 4

⇒ **Players will be contacted by their coach the week of December 7th with information regarding practices and other details**

⇒ **Register Early and Save! Early Bird Registration ends November 6th!**



We Need Coaches!

Why not coach your son or daughter, or even your younger brother or sister? The coaching commitment during the season is just a few hours per week. If you are interested in coaching, please fill out the Volunteer Coaches Application and return it to the Parks & Recreation office prior to December 4th. On Saturday, December 5th (in the Mortensen Community Center Gym), coaches will get rosters, choose a practice time, receive additional

- ⇒ Boys and Girls Grade 7 & 8.....9:00 - 10:00 AM **Coaches Only**
- ⇒ Boys Grade 5 & 6.....10:00 - 11:00 AM..... **Coaches Only**
- ⇒ Boys Grade 4, Girls Grade 5 & 6.....11:00 - 12:00 PM..... **Coaches Only**
- ⇒ Boys Grade 3, Girls Grade 3 & 4.....1:00 - 2:00 PM..... **Coaches Only**
- ⇒ Boys and Girls Grade 1 & 2.....2:00 - 3:00 PM..... **Coaches Only**

Volunteer Basketball Coaches Application



COACHES INFORMATION *(must be filled out legibly and completely)*

NAME: _____ DATE OF BIRTH: _____

EMAIL: _____

ADDRESS: _____ TOWN: _____ ZIP CODE: _____

HOME PHONE: _____ CELL PHONE: _____ WORK PHONE: _____

FULL NAME OF CHILD I WISH TO COACH: _____ MALE FEMALE

SCHOOL CHILD IS ATTENDING: _____ GRADE: _____

PLEASE CHECK: ☐ HEAD COACH ☐ ASSISTANT COACH

Please list any practice conflicts you may have (practices are held for one hour per week, and may be scheduled Monday through Friday, anywhere from 5:00 to 9:00 p.m.) _____



IMPORTANT DATES FOR COACHES:

⇒ **All Coaches** Complete Volunteer Coaches Application and return it to Parks & Recreation PRIOR to December 4th.

⇒ **All Coaches** Attend Team Selection on Saturday, December 5th in the Mortensen Community Center Gym—
see page 3 for specific times.

⇒ **All Coaches:** Attend MANDATORY coaches training (even if you have attended previously) in the Mortensen Community Center Teen Center on either:

Thursday, December 10: 6:00 to 9:00 p.m. OR

Saturday, December 12: 9:00 a.m. to 12:00 noon OR 12:30 to 3:30 p.m.



CRIMINAL HISTORY

Please note that background checks will be conducted for all potential coaches.

Have you ever been convicted of any offenses other than minor traffic violations? (please circle one) YES NO
If yes, explain.



RELEASE

For and in consideration of the undersigned choosing to participate in activities associated with the Town of Newington Volunteer Program, I, for myself and/or my child (if applicable) voluntarily elect to avail myself and/or my child of the opportunity to participate in this program and assume any and all risks pertaining to such participation. I understand and agree that the purpose is for the Town of Newington to participate in community service plans for both adults and children. On my own behalf, and on behalf of my child and or my, his or her personal representatives, heirs, and assigns, I hereby release, indemnify and save harmless for the Town of Newington, its elected and appointed officials, employees, volunteers, designees, consultants and agents (hereinafter representatives) from all claims of liability of whatever nature arising from any act, omission, negligence or otherwise of the Town of Newington or its representatives. This includes but is not limited to any injury to any person or to any property of any person or any harm, injury or damage whether foreseen or unforeseen which I or my child may suffer while participating in the above program. This Release, Indemnification and Hold Harmless agreement shall include indemnity against all costs (including, without limitation, attorneys fees and court costs), expenses and liabilities incurred in or in connection with any such claim or proceeding brought thereon and in defense thereof. I have read this Release, Indemnification and Hold Harmless Agreement. I voluntarily sign it. I realize that by signing this document that I am giving up legal rights which I may be entitled to.

SIGNATURE: _____ DATE: _____